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Bib Data Sheet

CONFIRMATION NO. 1684

<b>SERIAL NUMBER</b> 10/052,128	<b>FILING DATE</b> 01/17/2002 <b>RULE</b>	<b>CLASS</b> <del>712</del> 370	<b>GROUP ART UNIT</b> <del>2183</del> 2664	<b>ATTORNEY DOCKET NO.</b> 14205BAUS02U	
<b>APPLICANTS</b> Richard Crump, Boston, MA; <b>** CONTINUING DATA *****</b> Yes J.A.F. THIS APPLN CLAIMS BENEFIT OF 60/267,861 02/09/2001 <b>** FOREIGN APPLICATIONS *****</b> None J.A.F. <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> J.A.F. <b>** 02/15/2002</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>James A. Top</i> J.A.F. Acknowledged <i>Examiner's Signature</i> Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 12	<b>TOTAL CLAIMS</b> 18	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 28901					
<b>TITLE</b> Information routing system and apparatus					
<b>FILING FEE RECEIVED</b> 740	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		